## 4<sup>th</sup> Brigade Combat Team – Claims Info. Sheet 3d Infantry Division

#20

| ATTORNEY                                 |  |
|--|--|
| □Shatha □Yasen                           |  |
| Today's Date                             |  |
| CLAIMANT NAME                            | Miss. 10 NUMBER 588699   |
| PHONE NUMBER                             |  |
| DISTRICT:                                | Section: Street: House: Other:   |
| AUDIN-05                                 | Section: Street. American Other.   |
| CLAIM                                    | □ Injury 🕱 Death □ FCA Damage  |
| INFORMATION                              | <ul> <li>□ Confiscation (□ Car; □ Weapon; □ Other)</li> <li>□ FCA/Solatia □ Real Estate □ Other</li> </ul> |
|  | ☐ Reconsideration  |
|  | 対 Shooting □ Bombing □ Raid □ Vehicle Accident □Arrest □ UXO/IED □ Other                                   |
| DATE OF                                  | LOCATION Boghdad- AMOUNT 25  |
| INCIDENT 01                              | -08-2005 OF FUERCES AMOUNT \$ 2500   |
|  |  |
| FCA CLAINS                               | □ Proof of Ownership □ Receipts □ Diagram 🛪 Police Report □ Statements □ Pictures                          |
| SUPPORTING<br>DOCUMENTS                  | ☑ US Note □ Hospital Report ☑ Judicial Decision □ Other:   |
|  | Death Certificate      Medical Reports (□ Iraqi  |
|  | Form from the court  Name of Deceased: Age: 50   |
|  | Marital Status: ☐ Single 🎘 Married (number of wives/kids/_,  |
|  | Nature of injury: ls it permanent?   |
|  | ■ Will injury require follow up surgeries?   |
|  | ■ Does this injury affect the individual's ability to earn a living?                                       |
|  | ■ Are there any discrepancies in the evidence? _/  |
| GENERAL                                  | ■ Do the medical records confirm the "story"? <u>Yes</u>   |
| INFORMATION                              | Do the pictures confirm the "story"?  Other notes regarding evidence:/                                     |
| transfer areas received                  | ■ Is this related to any other claims? /   |
| TRANSLATOR                               | indate of of-18-2005 The claimout bushaval swas work   |
| NOTES:                                   | t reat state office when he was diedly shot by us forces   |
|  | The were shooting randomly after a road side IFD explosion   |
| <u>t</u>                                 | re forces transporthin to CASH hospital (TRUSINA) . he   |
| -  | died at the same day because of Intensive injury. Death  |
| _  | reports from the Hospital is attacked.   |
| 7 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 | ranslator Estimate of damages: \$ <u>250</u> 0   |
| Netele Netres                            | IED EXPLODED AND U.S. FORCES PANDONLY STET   |
|  | WED EXPLOSED AND 1.5. PORCES PANDOLLY STOT<br>WESTERD, DECENTEND APPROVAL FOR \$7000.                      |
|  |  |
|  |  |
| ATTORNEY                                 | Approved \$7,000,000 Denied (Circle) Evidence Combat Ops Other   |
| NOTES                                    | A A A A A A A A A A A A A A A A A A A  |
|  | COCTOO   |
| 0 -                                      | 1 (45) (1) (11)  |
| $-\chi \omega$                           | ih Wy Ct SHOOTING  |

| andard Form 1034 (EG) sylsed October 1987 spartment of the Treasury IFM 4-2000 34-121   |                                       |   | UCHER FOR PURCHASES<br>S OTHER THAN PERSONA   |               |                  |                | VOUCHER NO.                        |
|---|---------------------------------------|---|---|---------------|------------------|----------------|------------------------------------|
|   | IREAU, OR ESTABLIS                    | SHMENT AND LOCATION                           | 10DATE VOUCHER PREPARE  |               |                  | <del></del>    | SCHEDULE NO.                       |
| DEPARTMENT OF THE ARMY  |                                       |   | 20050721  |               | •                | 1              |                                    |
| d-Finance Cor   |                                       |   | CONTRACT NUMBER AND DA  | TE            |                  |                | PAID BY                            |
| Camp Falcon, Iraq   |                                       |   | 245007  | 245007        |                  |                |                                    |
| APO AE 09364  |                                       |   | REQUISITION NUMBER AND D  | DATE          |                  |                | 3d Finance Company<br>APO AE 09364 |
| SSN: 5579   |                                       | £   | NONE  |               |                  |                | •                                  |
|   |                                       |   |   |               |                  |                | DSSN: 5579                         |
|   | _<br>Claim #:                         | 05-IM6- T588699                               | · -   | <del></del> 7 |                  |                |                                    |
| PAYEE'S   | CLANVI #.                             | 09-1110- 1300033                              | -   | 1.            |                  | ]              |                                    |
| NAME  | · · · · · · · · · · · · · · · · · · · |   |   |               |                  |                | DATE INVOICE RECEIVED              |
|   | Baghdad, Ira                          |   |   |               | -                |                |                                    |
| ADDRESS   | bagnuau, na                           | Ч   |   |               |                  |                | DISCOUNT TERMS                     |
| ADDRESS   |                                       | •   |   | 1             |                  | ·              | •                                  |
| L   | <del></del>                           |   | <del>-</del>  | ــا           | ·                | <del>   </del> | PAYEE'S ACCOUNT NUMBER             |
| ÷   | •                                     |   |   |               |                  |                |                                    |
| IIPPED FROM   |                                       | TO  |   | WE            | IGHT             | - 1            | SOVERNMENT BAL NUMBER              |
| \$41144D=5  | T DATE OF                             | ACTIOL FO.                                    | OR SERVICES   | QUAN-         | TIME             | PRICE          | AMOUNT                             |
| NUMBER<br>AND DATE  | DATE OF<br>DELIVERY                   | (Enter description, item numb                 | er of contract or Federal supply  | TITY          |                  | T - "          | Amount 1                           |
| OF ORDER  | OR SERVICE                            | schedule, and other infor                     | mation deemed necessary)  | -             | COST             | PER            | 67,000 (                           |
| N   | Ì                                     | In full settlement of the a                   |   | 1             | •                |                | \$7,000.0                          |
|   | ÷                                     | Secretary of the Army, or                     |   | ]             | . ,              |                |                                    |
|   |                                       | designated for such purp                      | R 27-20, Chapter 10, upon   |               |                  |                |                                    |
|   |                                       | the claim of the above no                     | med claimant for property   |               |                  |                |                                    |
| •   |                                       | damaged lost destroyed                        | d, captured, or abandoned   | Ì             | •                | i .            |                                    |
|   |                                       | in service.                                   | , captarou, or abarraonou   |               |                  |                |                                    |
|   | ,                                     |   |   |               |                  |                | •                                  |
|   |                                       | 1   |   | ]             |                  | ] .            |                                    |
|   |                                       |   | •   |               |                  |                |                                    |
|   |                                       |   | •   | ļ · i         |                  |                |                                    |
|   | <u> </u>                              |   |   | <u> </u>      |                  | <u> </u>       |                                    |
| se continuation shee  |                                       |   | NOT use the space below)  |               | TOTAL            |                | \$7,000.0                          |
| YMENT:  | APPROVED FOR                          |   | EXCHANGE RATE   | DIFFER        | RENCES           |                | 40.7                               |
| PROVISIONAL   |                                       | =\$   | =\$1.00   |               |                  |                | <u> </u>                           |
| COMPLETE  | BY                                    |   |   |               |                  | <u> </u>       |                                    |
| PARTIAL   |                                       |   | •   | _,,           | <u> </u>         |                |                                    |
| FINAL   | HQ, 4 BDE,                            | , 3 ID, (FWD)                                 |   | Amour         | nt verified; cøf | rect for       | \$7,000.0                          |
| PROGRESS  | TITLE:                                |   |   |               |                  |                |                                    |
| ADVANCE   | PAYING AC                             | SENT  | \   |               |                  |                | Ž.                                 |
| rsuant to authority ves   | ted in me, I certify tha              | t this voucher is correct and proper for payn | nent.   | 17            | V                | <u> </u>       | 0                                  |
| 11 AIM  | ~                                     |   |   |               |                  |                | , USA                              |
| TIWIL   | <u> </u>                              |   |   | BDE, 3 IL     | ) (FWD)          |                | <u>//6</u>                         |
| (Date)  | ·                                     | (Authorized Certifying Officer)               | <u> </u>  |               |                  | (Title)        |                                    |
| 152020 22 02  | 04 P436000 1                          | 22-4200 VIRQ F9203 S999                       | ACCOUNTING CLASSIFICATION 99 \$7 000 00   |               |                  |                |                                    |
| 102020 22-02  | UT 1 4JUUSS.4                         |   | υυ Ψ/ <sub>1</sub> υυυ.υυ   |               |                  |                |                                    |
|   |                                       |   |   |               |                  | ٠.             |                                    |
|   |                                       | •   |   |               |                  |                | •                                  |
|   |                                       |   |   |               |                  | •              | •                                  |
| <u>-</u>  |                                       |   | ·   |               |                  |                |                                    |
| CHECK NUM   | MBER                                  | ON ACCOUNT OF U.S. TREA                       | SURY CHECK NUMBER   | -             | ON (Na           | me of bank)    |                                    |
| AID   |                                       |   |   |               |                  |                |                                    |
| CASH CASH   |                                       | DATE  | PAYEE   |               |                  |                |                                    |
|   |                                       | 12 AIN NA                                     |   |               |                  |                |                                    |
| \$ \$7,00   | 00.00                                 | 10/14/03                                      |   |               |                  |                |                                    |
| When stated in foreign currency, insert name of currency.   |                                       |   |   |               |                  |                |                                    |
| If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. |                                       |   |   |               |                  |                |                                    |
|   | eipted in the name o                  | f a company or corporation, the name of t     | he person writing the company or corporation of company, per John Smith, Secretary, o | e<br>or       | TITLE            |                | •                                  |
| Vhen a voucher is rec   | apacity in which he e                 |   |   |               |                  |                |                                    |
| When a voucher is rec<br>ame, as well as the c<br>Freasurer", as the cas<br>avious edition usable   |                                       | igns, must appear. For example. John C        | oo daaraay, par daaraay aa                           |               |                  |                | NSN 7540-00-900-22:                |