

UNCLASSIFIED

*Ann Collins*

DEPARTMENT OF STATE  
2002 DEC 12 P 5:17

**WASHFAX RECEIPT**  
DEPARTMENT OF STATE

B

S/S #

*J2*

RELEASED IN PART  
B1, 1.4(D), B6

MESSAGE NO. 02879 CLASSIFICATION Confidential No. Pages 4

FROM: [Redacted] L/PM [Redacted] 5635

(Officer name) (Office symbol) (Extension) (Room number)

MESSAGE DESCRIPTION [Redacted]

B6  
B1

TO: (Agency)	DELIVER TO:	Extension	Room No.
<u>CIA</u>			
<u>DOJ</u>			
<u>DOJ</u>			

B6

FOR: CLEARANCE  INFORMATION  PER REQUEST  COMMENT

REMARKS: Attached for final clearance is revised cable reflecting input received from DOD and DOJ and some further refinements from State. Please clear ASAP

S/S Officer: \_\_\_\_\_

UNITED STATES DEPARTMENT OF STATE  
REVIEW AUTHORITY: ARCHIE M BOLSTER  
DATE/CASE ID: 29 OCT 2009 200907904

*61410*

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